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OJ 858-677-1456
FJ 858-677-1465

July 20, 2001

Attorney Docket No.: JHU1520-2

Parent Application No. 09/042,428

Parent Filing Date: March 13, 1998

Box Patent Application

Commissioner for Patents

Washington, DC 20231

Presented for filing is a new continuation patent application of:

In re Application of:

Paul F. Worley and Paul R. Brakeman

) Group Art Unit: Unassigned

)

) Examiner: Unassigned

)

For: SYNAPTIC ACTIVATION PROTEIN
COMPOSITIONS AND METHOD

) "EXPRESS MAIL" Mailing Label Number: EL617037814US

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) I hereby certify under 37 CFR 1.10 that this correspondence is
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Commissioner for Patents, Washington, D.C. 20231

)

) Mikhail Bayley
) Mikhail Bayley

)

This is a request for filing a **continuation** application under 37 C.F.R. 1.53(b), of prior U.S. application Serial No. 09/042,428; filed on March 13, 1998.

Under 35 USC § 120, this application claims the benefit of prior U.S. Provisional Patent Application No. 60/036,553, filed March 14, 1997 the contents of which are incorporated by reference in their entirety herein.

Gray Cary Ware & Freidenrich LLP
Box PATENT APPLICATION
Filed: July 20, 2001
Page Two

Attorney Docket No.: JHU1520-2
In Re Application of: Worley, et al.

Enclosed are the following papers, including all those required for a filing date under 37 CFR § 1.53(b):

Pages of Specification	25
Pages of Claims	2
Pages of Abstract	1
Drawings	6
Pages of Declaration (unsigned)	3

Enclosures:

Return postcard.

This application is still entitled to small entity status as in the parent application.

The Assignment was recorded in the parent application on August 4, 1998 at Reel 9362, Frame 0779 and on November 17, 1998 at Reel 9603, Frame 0383.

The filing fee is calculated as follows.

Basic filing fee	\$	0.00
Total claims in excess of 20 times \$_____	\$	
Independent claims in excess of 3 times \$_____	\$	
Multiple dependent claims	\$	
Total filing fee:	\$	0.00

This application is entitled to small entity status.

Please defer the payment of the filing fee until the filing of the Declaration. Please charge any other required fees, **EXCEPT FOR THE FILING FEE**, or credit any overpayments, to Deposit Account 50-1355, referencing the Attorney Docket number shown above. A copy of this transmittal letter is attached.

Gray Cary Ware & Freidenrich LLP
Box PATENT APPLICATION
Filed: July 20, 2001
Page Three

Attorney Docket No.: JHU1520-2
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If this application is found to be INCOMPLETE, or if it appears that a telephone conference would helpfully advance prosecution, please telephone the undersigned at (858) 677-1456.

Kindly acknowledge receipt of this application by returning the enclosed postcard.

Respectfully submitted,

Date:

7/20/01



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